## LINCOLN COUNTY FAIR DAIRY GOAT ENTRY FORM JR. DOES ONLY

| Complete all blanks. Only 1 entry per line. Use a separate form for each Exhibitor. |                           |               |              |             |              |   |                     |   | Registration Deadline is Sept. 1st |                    |  |
|---|---------------------------|---------------|--------------|-------------|--------------|---|---------------------|---|------------------------------------|--------------------|--|
| Owner Name Farm Name  |                           |               |              |             |              |   |                     |   | Exhibitor #                        | <i></i>            |  |
|   |                           |               |              |             |              |   |                     |   | Entered:                           |                    |  |
| Street  |                           |               |              |             |              |   |                     |   | Entry Fee Rec'd \$                 |                    |  |
| City, State, Zip  |                           |               |              |             |              | Postmark Date   |                     |   |                                    |                    |  |
| Telephone   |                           |               |              | Email:      |              |   | For Office Use Only |   |                                    |                    |  |
| Mail completed  | Lincoln County Fair, Inc. |               |              |             |              |   |                     | Open Entry Fees (no fees for youth class) |                                    |                    |  |
| forms and   |                           | c/o Patty Pa  | ıtrick       |             |              | Pre-registered: \$5 per Head  |                     |   |                                    |                    |  |
| entry fees to:  |                           | 146 Patrick   | Rd, Fayett   | eville TN   | T. 4         | Pen Fees: \$5 per Pen<br>y fees double after pre-register deadline. |                     |   |                                    |                    |  |
| Register onli   | ne at ww                  | w.Lincoln     | CountyFa     | irTN.co     | m            |   |                     |   | ees double after pre-r             | egister deadilile. |  |
| J   |                           |               | -            |             |              |   |                     |   | per of head:                       | \$<br>\$           |  |
| An investock must enter grounds through Amana street gate (back gate) to load and   |                           |               |              |             |              |   |                     |   | ber of pens:                       | \$                 |  |
| unload at designated area. Free Admission for Exhibitor only.  Total e              |                           |               |              |             |              |   |                     |   | try fees enclosed:                 |                    |  |
|   |                           |               |              |             | 11 41 4      |   | HEALT               | TH CERTIFIC                               | ATES MUST BE PRO                   | VIDED. NO FAXES.   |  |
|   | 1                         | I I           |              | Mark        | all that     | арріу   |                     | <u> </u>                                  |                                    |                    |  |
| Breed   | Dept.                     | Section       | Class        | Open        | 4-H /<br>FFA |   |                     | Date of<br>Birth                          | Name of An                         | imal               |  |
|   | 95                        |               |              |             |              |   |                     |   |                                    |                    |  |
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|   | 95                        |               |              |             |              |   |                     |   |                                    |                    |  |
|   | 95                        |               |              |             |              |   |                     |   |                                    |                    |  |
| This entry is subi  | ect to the 1              | rules and cla | ssifications | e ac nuhlic | hed in the   | I incoln (  | County Fair         | · Catalog Lag                             | ee to ahide hy all rules           | of the Fair        |  |

Signature

Complete all blanks. Only 1 entry per line. Use a separate form for each Exhibitor.

Mark all that apply

|       |       |         |       | Mark all that apply |              |   |                  |                |  |
|-------|-------|---------|-------|---------------------|--------------|---|------------------|----------------|--|
| Breed | Dept. | Section | Class | Open                | 4-H /<br>FFA |   | Date of<br>Birth | Name of Animal |  |
|       | 95    |         |       |                     |              |   |                  |                |  |
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